### Grass isn't Greener on the Other Side 草不是另一邊的更緣

#### Philippians 4:10-12 腓立比書 4:10-12

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. 11 Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. 12 I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need.

- 1:4 always in every prayer of mine for you all making my prayer with JOY.
- 1:18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I REJOICE.
- 2:17 Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am GLAD and REJOICE with you all.
- 3:1 Finally my brothers, REJOICE in the Lord. To write the same things to you is no trouble to me and is safe for you.
- 4:4 REJOICE in the Lord always; again I will say, REJOICE!



The Grass Always Appears Greener on the Other Side

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## I. His Passion – 1:12

I want you to know, brothers, that

what has happened to me has

really served to advance the gospel

- 1:5 because of your partnership in the GOSPEL from the first day until now.
- 1:7 It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the GOSPEL.
- 1:12 I want you to know, brothers, that what has happened to me has really served to further the GOSPEL.
- 1:18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed (GOSPEL.)
- 1:27a Only let your manner of life be worthy of the GOSPEL of Christ,

THE GRASS ISN'T GREENER on the OTHER SIDE.

THE GRASS IS
GREENER where you
WATER IT.

# II. His Purpose

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#### 3:20-21

But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.